

Huerfano County Water Conservancy District Board Meeting Agenda

DATE: Monday, August 25, 2025, 6:00 PM

PLACE: Walsenburg Housing Authority, 220 Russell St.

CALL TO ORDER – Scott King

1. **Agenda**
2. **Minutes** – July 28, 2025
3. **Financial reports** – C.Dunn
Treasurer's reports for July; Cash flow report

OLD BUSINESS – Thorne Ranch – R.Farr

NEW BUSINESS –

4. **Water Court Case 2025CW3037:** Richard & Martha Caschette – App for Findings of Reasonable Diligence: Caschette Pipeline (.016 cfs), Rainbow Pond (3.58 af), Appropriative Right of Exchange (.0095 cfs); tributary to Cucharas River; piscatorial, aesthetic, recreational, wildlife propagation.
5. **River reports:** Lenna Rauber/Ed Diemer/Jeff Montoya
6. **Shoshone Water Flow** letter – King
7. **Maria Stevens HHH Report** – S.Smith
8. **Huerfano Regional Aug Plan:**
Participant updates – S.Smith
Bear Bottom Tier 3 (excess) aug water lease – Farr
Sheep Mtn. Aug Facility update – K.Mace
Funding request, signs – Mace
SMAF Ballast Repair project, Rural Development final project cost – Dunn
9. **Change October meeting date** – King
10. **Ark Basin Roundtable Report** – King/Brgoch
11. **Consultant Reports:** Brgoch; Mace Water & Land (printed)
12. **Committee Reports:** Contracts, Finance & Invoices – [King (ch), Sikes]; Permits, Property & Personnel – [Mace, (ch), Steffan]; Funding – [Brown, Dunn, Steffan]
13. **COMMENTS** by guests and board members
14. **Bills** & recommendation from finance committee – King

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Executive session if needed. Motion will include subject matter to be discussed in as much detail as possible without compromising the purpose for which the session is being called. It may include matters involving addition of participating diversions, ongoing litigation (Water Court case 13CW3062 and/or case 17CW3060); purchase, acquisition, lease or sale of real, personal or other property interest as in CRS 24-6-402(4)(a), including engineering design and potential lease of water and storage space, and use of such leased water; conference with an attorney representing the District for the purpose of receiving legal advice on specific legal questions pursuant to CRS 24-6-402(4)(b); and determine positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators pursuant to CRS 24-6-402(4)(e).

- ACTIONS arising from Executive Session within agenda items' scope & session notice
- ADJOURNMENT

Next board meeting: September 22, 2025

Directors
Scott King, Kent Mace, Jacque Sikes
Lonnie Brown, David Steffan

Term Expires
9/30/2028
9/30/2027