

# Huerfano County Water Conservancy District Board Meeting Agenda

DATE: Monday, May 19, 2025, 6:00 PM

PLACE: Walsenburg Housing Authority, 220 Russell St.

## **CALL TO ORDER** – Scott King

1. **Agenda**
2. **Minutes** – April 28, 2025
3. **Financial reports** – C.Dunn  
Treasurer's reports for April; Cash flow report

OLD BUSINESS – Thorne Ranch – R.Farr

NEW BUSINESS – (No new water cases)

4. **River reports:** Lenna Rauber/Ed Diemer/Jeff Montoya
5. **Flood warning gages** update: Dunn
6. **Huerfano Regional Aug Plan:**  
Participant updates – Smith  
Sheep Mtn. Aug Facility update – K.Mace
7. **Community Project Funding** request (thru Rep. Hurd) – Dunn
8. **CWCB funding** potential – Dunn
9. **Land Use application** – Solar PV project, comments?
- 10.
11. **Ark Basin Roundtable Report** – King/Brgoch
12. **Consultant Reports:** Brgoch; Mace Water & Land
13. **Committee Reports:** Contracts, Finance & Invoices – [King (ch), Sikes]; Permits, Property & Personnel – [Mace, (ch), Steffan]; Funding – [Brown, Dunn, Steffan]
14. **COMMENTS** by guests and board members
15. **Bills** & recommendation from finance committee – King

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**Executive session** if needed. Motion will include subject matter to be discussed in as much detail as possible without compromising the purpose for which the session is being called. It may include matters involving addition of participating diversions, ongoing litigation (Water Court case 13CW3062 and/or case 17CW3060); purchase, acquisition, lease or sale of real, personal or other property interest as in CRS 24-6-402(4)(a), including engineering design and potential lease of water and storage space, and use of such leased water; conference with an attorney representing the District for the purpose of receiving legal advice on specific legal questions pursuant to CRS 24-6-402(4)(b); and determine positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators pursuant to CRS 24-6-402(4)(e).

- ACTIONS arising from Executive Session within agenda items' scope & session notice
- ADJOURNMENT

**Next board meeting: June 23, 2025**

### Directors

Scott King, Kent Mace, Jacque Sikes  
Lonnie Brown, David Steffan

### Term Expires

9/30/2028  
9/30/2027