

CERTIFICATE OF SERVICE

I hereby certify the attached notice of rate and fees setting by the Huerfano County Water Conservancy District was given by the following means:

1. Inclusion on the HCWCD web site on June 22, 2018 that will remain until after the July 23, 2018 board meeting;
2. Published in the World Journal newspaper of general circulation in Huerfano County on June 21 and July 19, 2018, of which a copy of each is attached;
3. Emailed to interested parties and those requesting agenda notice from HCWCD on June 21, 2018, with that email and address listing attached hereto;
4. Emailed a second time to customers of the HCWCD (Plan Participants) with a meeting agenda on July 19, 2018, with that email and address listing attached hereto;
5. Mailed by regular US Mail on June 22, 2018 to the existing customers of the HCWCD as follows:

SCG Services, LLC
c/o John Sakun
853 Greenhorn Mountain Circle
Rye, CO 81069

Phillip Cummings
Pop's Farm, Inc
4415 Star Ranch Road
Colorado Springs, CO 80906

Category One Botanicals, LLC
c/o Delmar Janovec
2340 Bennett Road
Rye, CO 81069

Huerfano County
c/o John Galusha
401 Main Street, Suite 201
Walsenburg, CO 81089

Paradise Acres Homeowners Association
c/o Steve Werner
41 Houchin Blvd
La Veta, CO 81055

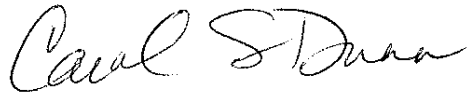
CO 61 Water Association
c/o Larry Michaels
PO Box 66
Gardner, CO 81046

ACME Growers, LLC
c/o Keith Bouchard
PO Box 323
Walsenburg, CO 81089

Gardner Public Improvement District
c/o Huerfano County
Attn: John Galusha
401 Main Street, Suite 201
Walsenburg, CO 81089

Date: July 23, 2018

Attest:

A handwritten signature in black ink that reads "Carol S. Dunn". The signature is written in a cursive, flowing style.

Carol S. Dunn
Administrator
Huerfano County Water Conservancy District

PROOF OF PUBLICATION AFFIDAVIT

Huerfano World Journal
508 Main St.
P. O. Box 346
Walsenburg, CO 81089

I, Brian Orr, of lawful age, being duly sworn upon oath, deposes and says that I am the Publisher of the Huerfano World Journal, which has a general circulation therein: that the same is a weekly publication that is a "legal newspaper" as that phrase is defined in CRS § 24-70-103 for the City of Walsenburg, for the County of Huerfano, in the State of Colorado; and has been published continuously and uninterruptedly in said County of Huerfano for a period of more than one year and for more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice; that said newspaper has been admitted to the United States mail as a second-class matter under the provisions of the Act of March 3, 1879, or any amendment thereto and that said newspaper is duly qualified to publish legal notices and advertisements within the meaning of the laws of the State of Colorado, and more particularly Chapter 109, Colorado Revised Statutes 1963 and amendments thereto; and that the attachment hereto contains a true and correct copy of what was actually published in said legal newspaper in consecutive issues on the following dates:

ITEM

Notice - Setting Rates & Fees	_____ 21 day of JUNE _____ 2018
_____	_____ day of _____ 2018
_____	_____ day of _____ 2018
_____	_____ day of _____ 2018
_____	_____ day of _____ 2018

Publication fee: \$ 19.80

Brian Orr
Publisher, Huerfano Journal

State of Colorado
County of Huerfano

Signed and sworn to before me this 21 day of JUNE 2018.
By Brian Orr, Publisher.

S. Gretchen Sporleder Orr
S. Gretchen Sporleder Orr
Notary Public

World Journal

HUERFANO LAS ANIMAS • COLFAX
Established 1884

Legal Notice

Name/Organization: Huerfano County Water Conservancy District

Address: POB 442, La Veta, CO 81055

Legal document name: Notice of Setting Rates and Fees

Dates to run: June 21, 2018 (1 insertion)

Rate: 45 lines @ .44¢ per line = \$ 19.80

(cost determined by number of columns times number of lines times number of insertions)

	1 column	2 columns	3 columns
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Notice of Setting Rates and Fees:

At its July 23, 2018 public meeting, the Huerfano County Water Conservancy District Board of Directors will consider and may adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water ("Augmentation Certificates") to District customers ("Plan Participants") for the use of augmentation water provided by the District under the terms and provisions of the District's Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CW3062 ("Augmentation Decree"). The meeting will be held at 6:00 p.m. at the Emergency Services Building, 326 Main Street, Walsenburg, CO.

Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-118(1)(g) and the previously adopted Rules and Regulations of the District recorded with the Clerk and Recorder of Huerfano County at Reception No. 410680. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407501.

obtained from the clerk of the Court.

If you fail to file your answer or other response to the Complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint, without any further notice.

This is an action to quiet the title of the Plaintiff in and to the real property situated in Huerfano County, Colorado, more particularly described as Tract #10 of the Turkey Creek Ranch.

Dated: May 17, 2018.

KETTELKAMP, YOUNG & KETTELKAMP P.C.

Original duly signed signature on file at the law firm of Kettelkamp, Young & Kettelkamp, P.C.

By: C. Todd Kettelkamp
Registration No. 15095

Published in the World Journal

First Publication: May 24, 2018.

Last Publication: June 21, 2018.

THIS SUMMONS IS ISSUED PURSUANT TO 4(g), COLORADO RULES OF CIVIL PROCEDURE.

Notice of Setting Rates and Fees:

At its July 23, 2018 public meeting, the Huerfano County Water Conservancy District Board of Directors will consider and may adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water. ("Augmentation Certificates") to District customers ("Plan Participants") for the use of augmentation water provided by the District under the terms and provisions of the District's Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CWA9062 ("Augmentation Decree"). The meeting will be held at 6:00 p.m. at the Emergency Services Building, 325 Main Street, Walsenburg, CO.

Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-11(6)(g) and the previously adopted Rules and Regulations of the District recorded with the Clerk and Recorder of Huerfano County at Reception No. 410680. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407501.

**PUBLIC NOTICE
TOWN OF LA VETA
FIREWORK BAN**

Due to drought and hazardous fire conditions, the Town Board of Trustees has placed a Firework Ban for the Town of La Veta, effective immediately. Residents are prohibited from using any type of fireworks or other exploding devices to include sparklers. It is prohibited on public and private lands, the day after the Fourth of July. This ban will remain in effect until such time as the Town Board deems it safe. Further information can be obtained at the Town Hall either in person or by calling 719-742-3831.

Posted: June 6, 2018
Laurie L. Erwin, CMC, Town Clerk

Publish only this portion of form.

118035813000 - 01000000
City, State, Zip Code

**PUBLIC HEARING
TOWN OF LA VETA
LOCATION CHANGE
REVISED ANIMAL ORDINANCE
ORDINANCE #306**

The public hearing for the proposed revised animal ordinance location has been changed. It will now be held at the La Veta Community Center, 131 E. Fyus, La Veta, Colorado on Tuesday, July 3, 2018 at 6:30 p.m. The purpose of this hearing is to seek public input regarding Ordinance #306 that will revise the current animal ordinance. The revisions are available for review at the Town Hall, 111 West Moore Ave., La Veta, Colorado. Additional information regarding this hearing may be obtained from Laurie L. Erwin at the Town Hall at 719-742-3831. Public comments can be in the form of writing to the Town Clerk or verbal at the public hearing. Any written comments must be received by the close of business on July 2, 2018.

Published: June 14 & 21, 2018
Posted: June 6, 2018
Laurie L. Erwin, CMC, Town Clerk

**PUBLIC NOTICE AND NOTICE OF PUBLIC HEARING
HUERFANO COUNTY**

The Counties of Huerfano and Las Animas plan to submit a Community Development Block Grant (CDBG) application to the State of Colorado, Department of Local Affairs. CDBG funds are intended to provide decent housing, suitable living environments and economic development, principally for low to moderate-income persons through rehabilitation and preservation, economic job development and job training. This application includes a budget of \$950,000 for Colorado Division of Housing Rehabilitation Program. It is estimated that approximately 70% of the funds would benefit low and moderate-income persons. Permanent, involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined and minimized to the greatest extent possible. Reasonable accommodations will be provided to those displaced to mitigate any adverse effects and hardships. Any low and moderate income housing which is demolished or converted to those displaced, in compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and service during these hearings should notify Kathy Parker at 300 Bonaventure Ave., Trinidad, CO 81082 (719)9845-1133 ext. 202 a minimum of 30 days in advance so that appropriate aids can be made available.

A Public Hearing will be held at 10:00 on Wednesday, June 27, 2018 at 928 Russell Ave., Walsenburg, CO 81089 to obtain citizen view and to respond to proposals and questions related to: The proposed CDBG application for this project, and community development and housing needs, including the needs of low and moderate income persons, as well as other needs in the community that might be addressed through the CDBG program; and the performance of the Counties of Huerfano and Las Animas in carrying out its community development responsibilities; and potential historical effects. A copy of the application(s) as submitted to the State will be available for public review at 928 Russell Ave., Walsenburg, CO 81089. Written comments are also welcome and must be received by June 27, 2018 at 300 Bonaventure Ave., Trinidad, CO 81082. Oral and written comments will be considered in deciding whether to submit an application for the proposed project.

Information and records regarding the Counties of Huerfano and Las Animas proposed and past use of CDBG funds are available at 300 Bonaventure Ave., Trinidad, CO 81082 during regular office hours. We Do Business in Accordance With the Federal Fair Housing Law.

SUMMONS BY PUBLICATION

Media Corp., et al. v. Come Family Limited Partnership, et al. 2018 CV 3008 (Huerfano County District Court)
THE PEOPLE OF THE STATE OF COLORADO TO: The Come Family Limited Partnership, KGC Management, LLC, Kenneth G. Come, a resident of the State of Colorado, and the Come Family Trust. You are hereby summoned and required to file with the Clerk of the Court an answer or other response to the complaint filed against you in this case. You are required to file your answer or other response on or before July 12, 2018. In the Huerfano County District Court, 401 Main St., Suite 304, Walsenburg, CO 81089, Colorado. Your answer or communication must be accompanied with the appropriate filing fee. The relief sought by the Plaintiff is to quiet title in their name to certain vacant land in Huerfano County, and to conclude matters of the Come Family Limited Partnership. If you fail to file your answer or other response to the Complaint in writing within the applicable time period, the Court may enter judgment by default against you for the relief demanded in the Complaint without further notice.

Attorney for Plaintiffs: Matthew Orosky, Atty. Reg. 34075, 3100 Arapahoe, Suite 202, Boulder, CO 80303

NOTICE TO CREDITORS

Estate of **Walter Lee Just, Deceased** Case Number **2018PR030092**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to

District Court of Huerfano County, Colorado or
 Denver Probate Court of the City and County of Denver, Colorado

on or before **November 2, 2018 (date)**, or the claims may be forever barred.

Robert Just
 c/o 31 Law
 3900 E. Mexico Ave., Suite 530
 Denver, CO 80220

Publish only this portion of form.

Notice of Setting Rates and Fees:

At its July 23, 2018 public meeting, the Huerfano County Water Conservancy District Board of Directors will consider and may adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water ("Augmentation Certificates") to District customers ("Plan Participants") for the use of augmentation water provided by the District under the terms and provisions of the District's Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CW9082 ("Augmentation Decree"). The meeting will be held at 8:00 p.m. at the Emergency Services Building, 328 Main Street, Walsenburg, CO.

Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-118(1)(g) and the previously adopted Rules and Regulations of the District, recorded with the Clerk and Recorder of Huerfano County at Reception No. 410980. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407801.

July 19, 2018 World Journal www.WorldJournalNewspaper.com Page

Colorado Legals

Colorado Legals

District Court, Denver Probate Court
 Denver County, Colorado
 Court Address:
 City & County Building
 1437 Bannock Street, Room 280
 Denver, CO 80202

In the Matter of the Estate of:

JAMES ABRAHAM GUTIERREZ-PATRICK

Decedent
 Attorney (Name and Address)
 Any Without Attorney (Name and Address)

COURT USE ONLY

Case Number: 2018PR030398

BEING AT A POINT FROM WHICH THE SW CORNER OF THE NW/4 OF THE NW/4, SAID SECTION 18, RANGE 70N, T19N, OR THE S/4 OF NE/4S FOR THE SECTION DESCRIBED PARCELS IN T19N, R70W, IS ALSO THE WEST LINE OF THE NW/4 OF THE NW/4, SAID SECTION 18, A DISTANCE OF 54.72 FEET THENCE S 39° 15' 42" E, A DISTANCE OF 200.21 FEET THENCE S 89° 45' 17" E, A DISTANCE OF 262.11 FEET THENCE S 39° 15' 42" W, A DISTANCE OF 200.21 FEET THENCE N 89° 45' 17" W, A DISTANCE OF 262.11 FEET TO THE POINT OF BEGINNING.

COUNTY OF HERRING, STATE OF OKLAHOMA

NEW FORD SPRADLEY FORD
 WWW.SPRADLEYFORD.COM

SALE PRICE \$18,695

\$159 DOWN!

SPRADLEY SAVE \$7,432
OR PERM. LEASE

SPRADLEY 544-3873
 2023 HERMANA RD WEST

*36 Month lease. Dealer sets rates. See us for details.

COMBINED NOTICE - PUBLICATION
 CDS #38-38-103 FOREIGN SOURCE SALE NO. 2018-02

To Whom It May Concern: This Notice is given with regard to the following described Decedent of Trust:

On January 24, 2018, the undersigned Public Trustee caused the Notice of Election and Decedent relating to the Decedent of Trust described below to be recorded in the County of Huerfano records.

Original Grantor(s)
 Original Beneficiary(ies)
 Current Holder of Evidence of Debt
 Date of Death of Trust
 Cause of Death
 Resisting Date of Death of Trust
 Resisting Jurisdiction (Recordant No. and/or Book/Page No.)
 Original Principal Amount
 Outstanding Principal Balance

Recordable Trust A: Bruce Cannell and Gerald Cannell dated 02-20-04, A: Bruce Cannell here D: Cantel
 Huerfano County Grant, The First National Bank in Trinidad
 Huerfano County Branch, The First National Bank in Trinidad
 July 13, 2011
 Beneficio
 July 19, 2011
 391413
 \$154,183.14
 \$147,656.99

I, Public Trustee, certify that the contents of the text of trust have been verified as follows: (Initials) []



Carol Dunn <carolsdunn81055@gmail.com>

Fwd: Notice of Setting Rates and Fees:

1 message

Carol Dunn <hcwcdistrict@gmail.com>
To: carolsdunn81055@gmail.com

Fri, Jul 20, 2018 at 12:29 AM

----- Forwarded message -----

From: **Carol Dunn** <hcwcdistrict@gmail.com>

Date: Thu, Jun 21, 2018 at 1:29 PM

Subject: Notice of Setting Rates and Fees:

To: "Dennis Hoyt," <dennis.hoyt@gmail.com>, "Anna Mauss," <anna.mauss@state.co.us>, Huerfano Journal <huerfanojournal@gmail.com>, townoflaveta@centurytel.net, Doug Brgoch - DNR <doug.brgoch@state.co.us>, john@huerfano.us, j.vallejos@aol.com, GAIL TERRY <gail2310@yahoo.com>, Steve Monson <stm@cowaterlaw.com>, Beaver Edmundson <beranch3@yahoo.com>, Scott King <slking@centurylink.net>, Sandy White <sandy@white-jankowski.com>, Lana T-W <lana.thomas.w@gmail.com>, Kenneth Hay <hayonthego@yahoo.com>, Kent Mace <kentmace@cswoods.com>, tdea@tza4water.com, "John C. Faux" <jfaux@tza4water.com>, Jimmere@hotmail.com, mayor@cityofwalsenburg.com, Al Tucker <altucker63@gmail.com>, lenna.rauber@state.co.us, andrew@hallawcolorado.com, Jim Berg <jimhberg@centurytel.net>, Lewis De Laura <lewdelaura@gmail.com>, Roger Castle <rtcpc@earthlink.net>, Keith Bouchard <acmegrowers007@gmail.com>, Carl Beeman <carl.beeman@colostate.edu>, Delmar Janovec <delmar.janovec@gmail.com>, Cameron Cox <cameroncox74@hotmail.com>, Scott Clark <EmeraldValleyFarmsLLC@gmail.com>, Phil Cummings <GreatWesternLand@aol.com>, John Sakun <johnnysakun@gmail.com>, DVM <cowdoc@fnbtrinidad.com>, Steve Smith <SteveSmith@applegategroup.com>, keith@acmegrowers.com, Marshall Marshall Moore <marshall@mmmoore.cc>, Patricia Davis <mrsdr50@gmail.com>, David Harriman <hairs17@msn.com>, Rebecca Cummings <bekicumming@gmail.com>, donald.valdez.house@state.co.us, Rebecca Hoehne <rhoehne@sbcglobal.net>, josh@arycorp.com, perrinojeremiah@gmail.com, rdkurtz@habitat-const.com, bowlandranch@wreawildblue.org, Larry Michaels <lmichaels@fastersystems.com>, Leslie Cordova <cswd_administration@centurytel.net>, mimagee@bflaw.com, Nick Perrino <Nickperrino87@gmail.com>, Shannon <sshrou@centurytel.net>, Keli Kringel <KKRINGEL@gmail.com>, Rachel Pittinger - DNR <rachel.pittinger@state.co.us>, Larry Waide <larrywaide@gmail.com>, rdunn@cityofwalsenburg.com, Shannon Shrout <sshrou@cuchara.org>

At its July 23, 2018 public meeting, the Huerfano County Water Conservancy District Board of Directors will consider and may adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water ("Augmentation Certificates") to District customers ("Plan Participants") for the use of augmentation water provided by the District under the terms and provisions of the District's Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CW3062 ("Augmentation Decree"). The meeting will be held at 6:00 p.m. at the Emergency Services Building, 326 Main Street, Walsenburg, CO.

Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-118(1)(g) and the previously adopted Rules and Regulations of the District recorded with the Clerk and Recorder of Huerfano County at Reception No. 410680. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407501.

Carol Dunn
HCWCD Administrator



Carol Dunn <carolsdunn81055@gmail.com>

Fwd: Notice: Rate setting hearing on Monday, July 23

1 message

Carol Dunn <hcwcdistrict@gmail.com>
To: carolsdunn81055@gmail.com

Fri, Jul 20, 2018 at 12:30 AM

----- Forwarded message -----

From: Carol Dunn <hcwcdistrict@gmail.com>

Date: Thu, Jul 19, 2018 at 11:19 PM

Subject: Notice: Rate setting hearing on Monday, July 23

To: keith@acmegrowers.com, GAIL TERRY <gail2310@yahoo.com>, Kenneth Hay <hayonthego@yahoo.com>, Lewis De Laura <lewdelaura@gmail.com>, Keith Bouchard <acmegrowers007@gmail.com>, Delmar Janovec <delmar.janovec@gmail.com>, Scott Clark <EmeraldValleyFarmsLLC@gmail.com>, Phil Cummings <GreatWesternLand@aol.com>, John Sakun <johnnysakun@gmail.com>, Rebecca Cummings <bekicumplings@gmail.com>, Larry Michaels <lmichaels@fastersystems.com>, Larry Waide <larrywaide@gmail.com>, john@huerfano.us, vezzani28co@aol.com, ergarcia69@hotmail.com, Gerald Cisneros <gcisneros.1989@gmail.com>, Rebecca Hoehne <rhoehne@sbcglobal.net>

Cc: Scott King <slking@centurylink.net>, Sandy White <sandy@white-jankowski.com>, Beaver Edmundson <beranch3@yahoo.com>, Johnny Vallejos <j.vallejos@aol.com>, Kent Mace <kentmace@cswoods.com>, Steve Monson <stm@cowaterlaw.com>, "John C. Faux" <jfaux@tza4water.com>, Ryan Farr <rwf@cowaterlaw.com>

AGENDA ATTACHED

At its July 23, 2018 public meeting, the Huerfano County Water Conservancy District Board of Directors will hold a hearing to consider and may adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water ("Augmentation Certificates") to District customers ("Plan Participants") for the use of augmentation water provided by the District under the terms and provisions of the District's Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CW3062 ("Augmentation Decree"). Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-118(1)(g) and the previously adopted Rules and Regulations of the District recorded with the Clerk and Recorder of Huerfano County at Reception No. 410680. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407501. Public comments will be received in the hearing process with the order of comments and time allowed therefore in the discretion of the President of the District.

—
Carol Dunn
HCWCD Administrator

—
Carol Dunn

 **Agenda July23 2018.pdf**
80K

HUERFANO COUNTY WATER CONSERVANCY DISTRICT
Board Meeting and Rate Setting Hearing
AGENDA

DATE: July 23, 2018, 6:00 PM

PLACE: Emergency Services Building, 326 Main St, Walsenburg, CO

Call to Order – Scott King, President

- 6:05 PM – **RATE SETTING HEARING** to consider and possibly adopt fees, rates, and charges for the lease, sale, and lease option of the contract provision of augmentation water (“Augmentation Certificates”) to District customers (“Plan Participants”) for the use of augmentation water provided by the District under the terms and provisions of the District’s Regional Plan for Augmentation as decreed by the District Court for Water Division 2, State of Colorado, in Case No. 13CW3062 (“Augmentation Decree”). Authorization for the setting of rates and charges by the District for the provision of Augmentation Certificates for the replacement of depletions by Plan Participants under the Augmentation Decree is set forth, without limitation, in C.R.S. 37-45-118(1)(g) and the previously adopted Rules and Regulations of the District recorded with the Clerk and Recorder of Huerfano County at Reception No. 410680. The Augmentation Decree is recorded with said Clerk and Recorder at Reception No. 407501. Public comments will be received in the hearing process with the order of comments and time allowed therefore in the discretion of the President of the District.
- Public comments
- Adjourn hearing

REGULAR MEETING

- Call to Order
 - Approval of agenda
 - Minutes – June 25, 2018
 - Financial – C.Dunn
 - Treasurer’s report
 - Cash flow report
 - Grant and loan information report
 - Old Business
 - New Business
 - No new water cases
 - River Reports – Doug Brgoch, Lenna Rauber
 - Monumenting dry-up acreage on Ranch – Edmundson
 - SMAF Phase 2 schedule – Faux
 - Director committee reports
 - Update on SMAF Phase 1 – Edmundson, RDunn
 - Contracts, Finance & Invoices – King (ch), White
 - Permits, Property & Personnel – Edmundson (ch), Vallejos, Mace
 - Report from Ark Basin Roundtable meeting – White/King
 - Director Comments
 - Guest Comments
- break----
- Bills & recommendation from finance committee – White/King
 - Executive session – if necessary to discuss matters involving regional augmentation plan and ongoing litigation, including the purchase, acquisition, lease or sale of real, personal or other property interest as in CRS 24-6-402(4)(a); conference with an attorney representing the District for the purposes of receiving legal advice on specific legal questions pursuant to CRS 24-6-402(4)(b); and determine positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators pursuant to CRS 24-6-402(4)(e).
 - Adjournment

Next Board meeting: August 27, 2018 @ 6:00 pm